

KLEIN FFA BOOSTER CLUB  
SCHOLARSHIP AWARD RULES



The Klein FFA Booster Club has established a scholarship that shall be awarded on the basis of the following rules and guidelines:

1. A minimum amount of \$500.00 will be awarded for each scholarship. The number and amount of the scholarship(s) awarded each year may vary depending on availability of funds and the number of qualified applicants. The amount of funds made available for scholarship awards must be affirmed by the Klein FFA Booster Club members.
2. The scholarship amount shall be funded by donations from the Booster Club Members, fundraising activities and booster club general funds when available.
3. A scholarship committee shall select the scholarship recipient(s). The committee shall consist of 4 members, one being the Booster Club Scholarship Director and the remaining members to be volunteers from the Booster Club membership. No parent of a qualified applicant may serve on the committee.
4. The recipient(s) shall be selected from applications submitted by members of the Klein FFA Ag Science Program. The Ag teachers must receive all scholarship applications by the designated date each year.
5. All scholarship point awards are subject to teacher approval before submission to the scholarship committee. Teacher confirmation is required for all activities listed on the scholarship application.
6. The scholarship(s) shall be awarded to student(s) who have participated in the Klein FFA Ag Science Program based upon the following:
  - A. Must have at least 120 points to be considered as a candidate.
  - B. Must have been a member in a FFA Chapter for a minimum of 3 years.
  - C. A maximum of 4 scholarships will be awarded.
  - D. Amounts may vary depending upon funds available, not to exceed a maximum of \$4000 total.
7. Nominees must be accepted into an accredited two (2) or four (4) year college/university or recognized trade school. A minimum of six (6) hours in summer session or a minimum of twelve (12) hours during the fall or spring semester is required to qualify for this award. Copies of registration receipts must be submitted to the Booster Club President/Treasurer for payment. The scholarship must be utilized within 18 months following graduation.
8. The scholarship amount will be awarded via payment to the college/university/trade school registrar. One half of the awarded amount will be paid each semester of the recipient's 1<sup>st</sup> academic school year. Should a recipient fail to utilize the awarded amount within 18 months of graduation, the unused amount will revert back to the Booster Club general fund.

9. The essay portion of the application will be worth a maximum of 5 points.

I acknowledge that I have read the attached rules governing the receipt of a Klein FFA Booster Club Scholarship.

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Parent/Guardian

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Date

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Student

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Date

KLEIN FFA BOOSTER CLUB SCHOLARSHIP  
APPLICATION FORM  
**DUE TO MRS. BRUMMOND NO LATER  
THAN 4/16/2024@ 3pm**



Student Name \_\_\_\_\_ Student ID \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Graduation Date \_\_\_\_\_

College Planning to Attend \_\_\_\_\_ Planned Major \_\_\_\_\_

**Directions:**

For Year, mark as follows:

F – Freshman Year

Soph – Sophomore Year

Jr – Junior Year

Sr – Senior Year

**1. ACADEMIC INFORMATION** (Will be provided by the counselor)

Overall GPA \_\_\_\_\_

Ag GPA \_\_\_\_\_

**2. YEARS AS A PAID FFA MEMBER**      1   2   3   4

**3. KLEIN FFA PROJECT SHOW PARTICIPATION**

| Yr | Project | Yr | Project | Yr | Project | Yr | Project |
|----|---------|----|---------|----|---------|----|---------|
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |

**4. CDE PARTICIPATION**

| Yr | Team | State | Nationals |
|----|------|-------|-----------|
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |

| Yr | Team | State | Nationals |
|----|------|-------|-----------|
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |
|    |      |       |           |

**5. LDE PARTICPARTION/SDE (PUBLIC SPEAKING) PARTICIPATION**

| Yr | Team | Area | State | Nationals |
|----|------|------|-------|-----------|
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |

| Yr | Team | Area | State | Nationals |
|----|------|------|-------|-----------|
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |
|    |      |      |       |           |

**6. PROFICIENCIES OR STAR**

| Yr | TITLE | Area | State | Nationals |
|----|-------|------|-------|-----------|
|    |       |      |       |           |
|    |       |      |       |           |
|    |       |      |       |           |
|    |       |      |       |           |
|    |       |      |       |           |
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|    |       |      |       |           |
|    |       |      |       |           |

| Yr | TITLE | Area | State | Nationals |
|----|-------|------|-------|-----------|
|    |       |      |       |           |
|    |       |      |       |           |
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|    |       |      |       |           |
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|    |       |      |       |           |

**7. AG SCIENCE (Excluding Klein ISD Project Show )**

| Yr | TITLE | Nationals |
|----|-------|-----------|
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |

| Yr | TITLE | Nationals |
|----|-------|-----------|
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |
|    |       |           |

**8. KLEIN FFA COMMUNITY SERVICE PARTICIPATION**

| Yr | Project | Yr | Project | Yr | Project | Yr | Project |
|----|---------|----|---------|----|---------|----|---------|
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |
|    |         |    |         |    |         |    |         |

**9. OTHER FFA APPROVED ACTIVITIES**

| Yr | Activity |
|----|----------|
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |
|    |          |

| Yr | Activity |
|----|----------|
|    |          |
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|    |          |
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| Yr | Activity |
|----|----------|
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**10. APPROVED SHOW CLEAN UPS/CATTLE SHOW PARTICIPATION**

| Yr (Circle)   | Project                              |
|---------------|--------------------------------------|
| Fr Soph Jr Sr | Cattle Show Clean Up                 |
| Fr Soph Jr Sr | Lamb & Goat Show Clean Up            |
| Fr Soph Jr Sr | Poultry Show Clean Up                |
| Fr Soph Jr Sr | Cattle Show (Working during/showing) |

**11. LONE STAR DEGREE**

Year Earned \_\_\_\_\_

**12. FUNDRAISER PARTICIPATION (Not to Exceed 12 points, List all)**

| Yr | Fundraiser |
|----|------------|
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |

| Yr | Fundraiser |
|----|------------|
|    |            |
|    |            |
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|    |            |
|    |            |
|    |            |
|    |            |

| Yr | Fundraiser |
|----|------------|
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |
|    |            |

**13. CHAPTER/DISTRICT/AREA/STATE OFFICER**

| Yr | Position Held | Level |
|----|---------------|-------|
|    |               |       |
|    |               |       |
|    |               |       |

| Yr | Position Held | Level |
|----|---------------|-------|
|    |               |       |
|    |               |       |
|    |               |       |



KLEIN FFA BOOSTER CLUB  
SCHOLARSHIP APPLICATION INSTRUCTIONS



Points will be awarded for the following:

**1. ACADEMIC INFORMATION** (Will be provided by the counselor)

Points will be awarded for grade averages in Academic & Ag Science. The Ag teachers will obtain this information from the counselors at the conclusion of the first semester of the student's senior year. Points shall be awarded as follows:

Academics

A – 3.0-4.0 - 4 points

B – 2.0-2.9 - 3 points

Ag Science

A – 3.0-4.0 - 6 points

B – 2.0-2.9 - 5 points

**2. YEARS AS A PAID FFA MEMBER**

Three (3) points will be awarded for each year of FFA Membership.

**3. KLEIN FFA PROJECT SHOW PARTICIPATION**

Three (3) points will be awarded for each year of Klein ISD Project Show participation.

**4. CDE PARTICIPATION**

Four (4) points will be awarded for a team member or alternate in a Career Development event. A student can earn one (1) additional point if they participate in a CDE state competition. A student can earn two (2) additional points if they participate in a CDE national competition.

**5. LDE PARTICIPATION/SDE (PUBLIC SPEAKING) PARTICIPATION**

Four (4) points will be awarded for a team member or alternate in a Leadership Development/Speaking Development event. A student can earn one (1) additional point if they participate in a LDE/SDE area competition. A student can earn two (2) additional points if they participate in a LDE/SDE state competition. A student can earn three (3) additional points if they participate in a LDE/SDE national competition.

**6. PROFICIENCIES OR STAR**

One (1) point will be awarded per year for earning a Proficiency or Star. A student can earn one (1) additional point per year if they go to area, state or nationals.

**7. AG SCIENCE** (Excluding Klein ISD Project Show )

One (1) point will be awarded per year to students participating in Ag Science Fair outside of the Klein FFA Project Show. An extra two (2) points will be added for qualifying for nationals.

## **8. KLEIN FFA COMMUNITY SERVICE PARTICIPATION**

One (1) point will be awarded for each Klein FFA community service project that the student participated in. Community service projects include, but are not limited to:

- Food Drive
- Wunderlich Farms
- Fall Festival
- Santa's Workshop/Toy Drive
- Trike-a-thon

## **9. OTHER FFA APPROVED ACTIVITIES**

One (1) point will be awarded for other approved FFA activities. Points shall not exceed 25 points for 4 years. These activities/functions include, but are not limited to:

|                            |   |
|----------------------------|---|
| Area FFA Convention        | Harris County Livestock Show                  |
| State FFA Convention       | Texas Major Livestock Show (1 pt per year)    |
| District FFA Convention    | Talent Contest                                |
| Chapter Showmanship Clinic | HLSR Program Sales                            |
| Ag Olympics                | Klein FFA Fall Classic – set up/participation |

## **10. APPROVED SHOW CLEAN UPS/CATTLE SHOW PARTICIPATION**

One (1) point will be awarded per year for participating in each of the following:

- Cattle Show Clean up
- Lamb & Goat Show Clean up
- Poultry Show Clean up
- Cattle Show (Working during/showing)

## **11. LONE STAR DEGREE**

Five (5) points will be awarded to any student who earns their Lone Star Degree.

## **12. FUNDRAISER PARTICIPATION (Not to Exceed 12 points, List all)**

One (1) point will be awarded for each FFA Chapter fundraiser that the student participated in. Points shall not exceed 12 points.

- Golf Tournament
- Gold Card Sales
- Meat & Fruit Fundraiser

## **13. CHAPTER/DISTRICT/AREA/STATE OFFICER**

Five (5) points will be awarded for each year a student serves as a chapter, district, area or state officer. Students must serve both semesters to qualify.

## **14. ESSAY**

Essay will be worth a maximum of 5 points.



KLEIN FFA BOOSTER CLUB  
SCHOLARSHIP SCORING SHEET



**APPLICANT'S NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

| QUALIFIER:   | MAX POINTS:                     | APPLICANT'S POINTS:                    |                        |                        |                        |                        |           |       |
|--|---------------------------------|--|------------------------|------------------------|------------------------|------------------------|-----------|-------|
| <p><b>1. ACADEMIC INFORMATION</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"><u>Academics</u></td> <td style="width: 50%;"><u>Ag Science</u></td> </tr> <tr> <td>A – 3.0-4.0 - 4 points</td> <td>A – 3.0-4.0 - 6 points</td> </tr> <tr> <td>B – 2.0-2.9 - 3 points</td> <td>B – 2.0-2.9 - 5 points</td> </tr> </table> | <u>Academics</u>                | <u>Ag Science</u>                      | A – 3.0-4.0 - 4 points | A – 3.0-4.0 - 6 points | B – 2.0-2.9 - 3 points | B – 2.0-2.9 - 5 points | <b>10</b> | _____ |
| <u>Academics</u>   | <u>Ag Science</u>               |  |                        |                        |                        |                        |           |       |
| A – 3.0-4.0 - 4 points   | A – 3.0-4.0 - 6 points          |  |                        |                        |                        |                        |           |       |
| B – 2.0-2.9 - 3 points   | B – 2.0-2.9 - 5 points          |  |                        |                        |                        |                        |           |       |
| <p><b>2. YEARS AS A PAID FFA MEMBER</b></p> <p>3 points per year</p>   | <b>12</b>                       | _____                                  |                        |                        |                        |                        |           |       |
| <p><b>3. KLEIN FFA PROJECT SHOW PARTICIPATION</b></p> <p>3 points per year</p>   | <b>12</b>                       | _____                                  |                        |                        |                        |                        |           |       |
| <p><b>4. CDE PARTICIPATION</b></p> <p>4 points per CDE</p> <p style="padding-left: 20px;">Qualify State (1 point per)</p> <p style="padding-left: 20px;">Qualify Nationals (2 points per)</p>  | <p>—</p> <p>—</p> <p>—</p>      | <p>_____</p> <p>_____</p> <p>_____</p> |                        |                        |                        |                        |           |       |
| <p><b>5. LDE PARTICIPATION/SDE (PUBLIC SPEAKING) PARTICIPATION</b></p> <p>4 points per LDE/SDE</p> <p style="padding-left: 20px;">Qualify Area (1 point per)</p> <p style="padding-left: 20px;">Qualify State (2 points per)</p> <p style="padding-left: 20px;">Qualify National (3 points per)</p>  | <p>—</p> <p>—</p> <p>—</p>      | <p>_____</p> <p>_____</p> <p>_____</p> |                        |                        |                        |                        |           |       |
| <p><b>6. PROFICIENCIES OR STAR</b></p> <p>1 point per LDE/SDE</p> <p style="padding-left: 20px;">Qualify Area (1 point per)</p> <p style="padding-left: 20px;">Qualify State (1 point per)</p> <p style="padding-left: 20px;">Qualify National (1 point per)</p>   | <p>—</p> <p>—</p> <p>—</p>      | <p>_____</p> <p>_____</p> <p>_____</p> |                        |                        |                        |                        |           |       |
| <p><b>7. AG SCIENCE (Excluding Klein ISD Project Show )</b></p> <p>1 point per year</p> <p style="padding-left: 20px;">Qualify Nationals (2 points per)</p>  | <p><b>4</b></p> <p><b>8</b></p> | <p>_____</p> <p>_____</p>              |                        |                        |                        |                        |           |       |
| <p><b>8. KLEIN FFA COMMUNITY SERVICE PARTICIPATION</b></p> <p>1 point per qualifying event</p>   | —                               | _____                                  |                        |                        |                        |                        |           |       |
| <p><b>9. OTHER FFA APPROVED ACTIVITIES</b></p> <p>1 point per event, not to exceed 25 points</p>   | <b>25</b>                       | _____                                  |                        |                        |                        |                        |           |       |

|   |                                 |       |
|---|---------------------------------|-------|
| <b>10. APPROVED SHOW CLEAN UPS/CATTLE<br/>SHOW PARTICPATION</b> | <b>12</b>                       | _____ |
| 1 point per event   |                                 |       |
| <b>11. LONE STAR DEGREE</b>                                     | <b>5</b>                        | _____ |
| 5 points  |                                 |       |
| <b>12. FUNDRAISER PARTICIPATION</b>                             | <b>12</b>                       | _____ |
| 1 point per fundraiser, not to exceed 12 points                 |                                 |       |
| <b>13. CHAPTER/DISTRICT/AREA/STATE OFFICER</b>                  | <b>—</b>                        | _____ |
| 5 points per year   |                                 |       |
| <b>14. ESSAY</b>  | <b>5</b>                        | _____ |
| Maximum of 5 points.<br>Essay may be used to break a tie.       |                                 |       |
|   | <b>APPLICANT'S TOTAL POINTS</b> | _____ |